



INTERNATIONAL SOCIETY FOR KEY WOMEN EDUCATORS  
**DELTA KAPPA GAMMA**

**CALL FOR PRESENTATIONS FOR THE 2018 LAMBDA STATE CONVENTION, WESTIN LOMBARD**

*Workshops will be SATURDAY, APRIL 21, 2018*

**Expect Great Things at the Lambda State Convention, April 20-22, 2018!** On Saturday, we will be offering small group sessions that will last one hour. To meet the needs of all of our members, we are looking for two types of programs—those that assist educators in making a positive impact within our schools, and those that assist participants in making a positive impact within their personal lives, or those that do both.

This year we are also adding two sets of short 10 minute “Take Away” Sessions on Saturday after the luncheon where audience participants will be able to receive helpful ideas in a short amount of time.



Deadline for program submissions is December 1, 2017. Programs accepted will be notified by February 1, 2018, so the program can be published early. Submissions should be made electronically and sent to Bev Johns at [vp1.lambda.ilstate@gmail.com](mailto:vp1.lambda.ilstate@gmail.com)

Lead Presenter: \_\_\_\_\_ Position \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone(s): \_\_\_\_\_

E-mail address: \_\_\_\_\_

Title of Program: \_\_\_\_\_

**\*\*Each presenter is expected to provide all needed equipment\*\***

Provide a brief description of the program or poster session (not to exceed 50 words)

Please specify whether you wish your program to be considered for a 10 minute takeaway or a one hour session.

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If you are applying to present a one hour session, should your program be considered for professional development hour credit? If so, please provide the relevant teaching standards that apply to your session. Standards can be found on the Lambda State website or the Illinois State Board of Education website.

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Other presenters:

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Please provide a brief bio of 50 words for each presenter: